

TRC LAW COLLEGE

(An Autonomous College)

Affiliated to Dr. Rammanohar Lohia Avadh University, Ayodhya
Approved By Bar Council of India, New Delhi



The IQAC of TRCLC

Organising

A Two Days National Seminar

On

**“Traditional Knowledge and Sustainable Development:
Exploring the role of Indian Knowledge System (IKS)
in Achieving the Sustainable Development Goals.”**



SUB-THEMES OF THE SEMINAR

- 01** Women Safety & Gender Justice in Traditional Texts of India vis-a-vis SDG 5 (Gender Equality).
- 02** Environmental Crimes & Indigenous Conservation Ethics (SDG 13, 14 & 15).
- 03** Restorative Justice in Ancient India and SDG 16 (Peace, Justice & Strong Institutions).
- 04** Cyber Ethics & Moral Restraints in Ancient Texts: Relevance to Modern Digital Crimes.
- 05** Criminal Psychology & Behavioural Reform in Ancient Penology.
- 06** Holistic Health Practices, Agriculture, Food Security (SDG 2 and 3) Zero Hunger and Good Health with Well-Being.

FOR REGISTRATION



FOR PAYMENT



REGISTRATION LINK: <https://forms.gle/UabrAUEpej5Yi1S57>

13th -14th March, 2026

Vasudev Nagar, Satrikh, Barabanki, Uttar Pradesh. 225122

ABOUT THE COLLEGE

TRC Law College is an autonomous institution of legal education located at Vasudev Nagar, Satrikh, Barabanki, founded in the name of Shri Tika Ram Chaturvedi (T R C), the inspiration for society members and others, which was established at the holy place of Saptrishi (Satrikh) Barabanki, Uttar Pradesh in the year 2006 to the needs of young students seeking Legal Education in Barabanki. Initially three years LL.B. Degree course was introduced in the year 2006 and five year integrated course B.A.LL.B. was introduced to attract more young and students in 2014. The college has steadily built a reputation for academic excellence and professional integrity in the field of law. Currently, the college offers comprehensive legal programs at both undergraduate and postgraduate levels, including the LL.B. & B.A.LL.B. programs, LL.M. program and Diploma courses as well. The college is accredited by NAAC with B+ grade in 2023, reflecting the institution's commitment to quality education, academic rigor and continuous improvement in legal studies. The T R C law College is the first law college of district Barabanki.

ABOUT THE PLACE

Satrikh (Barabanki)

Satrikh is a town and a nagar panchayat located in the Barabanki district of Uttar Pradesh, India. This place carries a legacy that stretches from ancient epics to medieval history, reflected in its spiritual traditions, historical monuments and cultural memory. Local legends connect Satrikh to some of the earliest chapters of Indian tradition. According to traditional belief, the town was originally known as **Saptrishi** (the abode of the seven sages) and is associated with Guru Vashisht, the respected kulguru of the Suryavanshi kings. This connection links Satrikh to the Ramayana narrative, where it is believed that Lord Rama and his brothers received teachings here and worship continues to be performed at sites associated with these ancient sages. During the early medieval period Satrikh emerged as a significant location of northern India. It is recorded that the first Muslim settlement in the Barabanki region was established at Satrikh around 1030 AD.

The blending of Sufi heritage and popular devotion reflects the layered cultural tapestry of Satrikh, where spiritual traditions have coexisted and shaped the town's identity over centuries. Satrikh's communal life is enriched by its traditional fairs, gatherings and religious observances. The Jaishtha month congregation at the shrine is one of the major events in the local calendar, historically bringing together people of diverse backgrounds in shared reverence.



THEME

“TRADITIONAL KNOWLEDGE AND SUSTAINABLE DEVELOPMENT: EXPLORING THE ROLE OF INDIAN KNOWLEDGE SYSTEM(IKS) IN ACHIEVING THE SUSTAINABLE DEVELOPMENT GOALS (SDG'S)”

CONCEPT NOTE

India is a land of vast civilizational heritage, where knowledge is not only preserved in texts but also embedded in practices, customs, art forms, agriculture, architecture, healthcare, dispute resolution and environmental stewardship. Long before the modern idea of "sustainability" emerged, Indian society followed holistic frameworks that ensured ecological balance, ethical conduct, communal harmony and social responsibility. India's rich traditional knowledge system, are deeply rooted in vedic literature, customary laws, folk practices, village institutions and community ethics, offer an invaluable framework for sustainable living. Long before the emergence of global agreements such as the United Nations Sustainable Development Goals (UN-SDGs), Indian society had already developed models of resource conservation, restorative justice and community-based conflict resolution deeply embedded in its cultural fabric. The proposed theme of seminar aims to bridge ancient Indian wisdom with modern policy frameworks to explore how Indigenous practices, ethical philosophies and community institutions can actively contribute to achieving the SDGs, particularly in the domains of justice, peace, gender equality, environmental conservation and responsible governance. A special focus will be given to law and justice delivery systems, examining how ancient India jurisprudence and restorative practices can support 16 SDG's.

With the United Nations adopting the 2030 Agenda for Sustainable Development there is a renewed need to revisit indigenous knowledge systems and evaluate their contemporary relevance. The Indian Knowledge System (IKS), encompassing Vedic wisdom, Ayurveda, Yoga, folk science, traditional governance models, village industries and ethical philosophies, offers practical pathways to attain the SDGs in an inclusive and culturally rooted manner. This seminar will build an academic dialogue that would bridge ancient knowledge with modern policy and highlight how IKS (Indian Knowledge System) can contribute meaningfully to sustainable living, justice delivery, environmental conservation and human well-being

OBJECTIVE OF THE SEMINAR

- 1.To explore the relevance of Indian traditional knowledge systems in achieving the UN Sustainable Development Goals.
- 2.To analyze the contribution of ancient Indian justice models to modern criminal laws.
- 3.To identify community-based alternatives to punitive justice such as restorative justice, mediation and rehabilitation-oriented criminal jurisprudence.
- 4.To promote interdisciplinary dialogue between legal experts, environmentalists, scholars of Indian philosophy and social reformers.
- 5.To highlight the contribution of Indian traditional knowledge in achieving global sustainability goals.
- 6.To examine the alignment between IKS and specific SDGs such as health, climate action, peace, justice and education.
- 7.To encourage interdisciplinary discussion between scholars of law, science, humanities and social sciences.
- 8.To propose policy recommendations for integrating IKS within governance and development strategies.

SUB-THEMES OF THE SEMINAR

1. Women Safety & Gender Justice in Traditional Texts vis-à-vis SDG 5 (Gender Equality)

- Protection of women in Manusmriti, Arthashastra, Smritis, Buddhist & Jain traditions.
- Women in Indian Knowledge Traditions and Gender Equality
- Evolution from Stridhan and customary protections to modern criminal laws (BNS, POCSO, Domestic Violence Act)

2. Environmental Crimes & Indigenous Conservation Ethics (SDG 13, 14 & 15)

- Protection of forests, rivers and animals in Vedic and tribal laws
- Vedic Ecology, Tribal Wisdom and Natural Resource Management
- Ancient penalties for cattle slaughter, river pollution, deforestation

3. Restorative Justice in Ancient India and SDG 16 (Peace, Justice & Strong Institutions)

- Panchayati Nyaya and Community-Based Dispute Resolution
- Comparison of Dharma-based penal systems with modern rehabilitation laws
- Village Panchayat Systems and Community-Based Governance
- Restorative Justice Models in Ancient Indian Jurisprudence

4. Cyber Ethics & Moral Restraints in Ancient Texts: Relevance to Modern Digital Crimes

- Concept of Sadvritta (ethical conduct) as a behavioural framework against cyberbullying, misinformation or fraud.

5. Criminal Psychology & Behavioural Reform in Ancient Penology

- Mental health considerations in Dandaneeti (penal codes) and their relevance for prison reforms and juvenile justice.
- Ethical and Moral Education in Ancient Texts.

6. Holistic Health Practices, Agriculture, Food Security (SDG 2 and 3: Zero Hunger and Good Health with Well-Being)

- Role of Ayurveda and Yoga in India
- Indigenous Agricultural Practices

EXPECTED OUTCOMES

1. Revival of indigenous knowledge systems within legal and policy frameworks.
2. Recommendations for integrating restorative justice into current criminal laws.
3. Insightful research outcomes connecting cultural heritage to modern sustainability frameworks.
4. Policy-level suggestions for sustainable justice delivery mechanisms aligned with SDG objectives.

RULES, REGULATIONS AND GUIDELINES FOR THE SUBMISSION OF PAPER

1. Eligibility for Paper Submission

(a) Paper submissions are invited from:

- Academicians and Faculty members
- Judges, Advocates, Legal Professionals
- Researchers and Scholars
- Postgraduate and Undergraduate students

(b). Co-authorship is permitted maximum of **two authors** per paper.

2. Theme and Sub-Themes

(a) Papers must strictly relate to the main theme or any of the sub-themes of the seminar.

(b) Interdisciplinary papers connected with law and allied subjects are also encouraged.

(c) Papers not aligned with the seminar theme shall be rejected without review.

3. Originality and Plagiarism

- (a) Submissions must be original, unpublished and not under consideration elsewhere.
- (b) Plagiarism shall not exceed **15%**, excluding references and footnotes.
- (c) Papers found to be plagiarized beyond permissible limits shall be rejected.
- (d) The author(s) shall be solely responsible for the originality of the content.

4. Abstract Submission Guidelines

- (a) Abstracts shall be:
 - Between 250–300 words
 - Clearly stating objectives, methodology and key findings.
- (b) Abstracts must include:
 - Title of the paper
 - Name(s) of author(s)
 - Institutional affiliation
 - Email ID and contact number
- (c) Abstract submission does not guarantee acceptance of the full paper.

5. Full Paper Submission Guidelines

- (a) Word limit for full paper:
 - Minimum: 3,000 words
 - Maximum: 6,000 words (including footnotes)
- (b) Formatting:
 - Font: Times New Roman
 - Font size: 12 (text), 10 (footnotes)
 - Line spacing: 1.5 (text), single (footnotes)
 - Margins: 1 inch on all sides
- (c) Citation style:
 - **ILI mode of citation is must.**
- (d) The paper shall be submitted in both MS Word (.doc/.docx) & PDF format.

6. Review and Selection Process

- (a) All papers shall undergo a blind peer review by the Review Committee.
- (b) Acceptance shall be based on:
 - Relevance to theme
 - Quality of research and analysis
 - Clarity and originality
- (c) The decision of the Review Committee shall be final and binding.

7. Presentation Rules

- (a) Only registered and approved authors shall be allowed to present papers.
- (b) Each presenter shall be allotted:
 - 10–15 minutes for presentation
 - 5 minutes for discussion
- (c) PowerPoint presentation is optional but must be concise and academic.

8. Publication of Papers

(a) Selected papers may be published in:

- Seminar Proceedings

(b) Publication shall be subject to:

- Compliance with editorial guidelines
- Final approval of the Editorial Board

(b) No claim shall lie against the organisers regarding publication decisions.

Note: The papers will be reviewed by the concerned committee for publication; the cost of publication will be borne by the author. (for selected papers only)

9. Registration and Confirmation

(a) At least one author of an accepted paper must complete registration.

(b) Failure to register shall result in exclusion from presentation and publication.

(c) Registration fees, once paid, shall be non-refundable.

10. Certificate Policy

(a) Certificates shall be issued only to:

- Authors who present their papers
- Registered participants who attend the seminar

(b) E-certificates shall be issued to online paper presenters.

11. Intellectual Property Rights

(a) Copyright of the paper shall remain with the author(s).

(b) Authors grant permission to the organisers to publish the paper for academic and non-commercial purposes.

12. Ethical Standards

(a) Authors must adhere to:

- Academic honesty
- Proper citation and referencing

(b) Any ethical misconduct shall attract rejection and blacklisting from event.

13. Amendments and Jurisdiction

(a) The organisers reserve the right to modify guidelines at any stage.

(b) Any dispute shall be subject to the jurisdiction of Barabanki.

(c) The decision of the Organising Committee shall be final.

14. Mode of the Seminar

(a) The Seminar will be held in Hybrid (online and offline both) mode.

15. Language of the Seminar

(a) The official language of the Seminar shall be English & Hindi only.

MISCELLANEOUS

1.Registration Fee-

1.1 For Paper presentation

(a) Academicians and Faculty Members	500 Rs.
(b) Professionals and Advocates	500 Rs.
(c) Research Scholars and P.G. Students	400 Rs.
(d) U.G students	300 Rs.
(e) Faculty & Student of T R C Law College	300 Rs.

1.2 For participation only 300 Rs

2.Bank Details for payment of registration fee-

1	Account holder name	T R C LAW COLLEGE
2	Bank Name:	Union Bank of India
3	Account No. :	510331001278603
4	IFS Code:	UBIN0910660
5	Branch:	Vijay Nagar Barabanki

Scan for Payment



3.Awards-

(a) Best Research Paper Award	2500 Rs.
(b) Best Presentation (two for each session)	500 Rs.

Note: To compete in the first category, the submission of a full paper as per the guidelines and presentation is mandatory.

IMPORTANT DATES

1	Date of Registration commencement	10/02/2026
2	Last date of registration	01/03/2026
3	Last Date of Abstract Submission	02/03/2026
4	Date of Acceptance of Abstract	03/03/2026
5	Last Date of Full Paper Submission	10/03/2026

Contacts

For any Queries, please contact:

1	Mr. Aaditya Narayan	9555839191
2	Miss. Vanya Pandey	9532210656
3	Miss. Shreya Tripathi	7017125812

Important Links

E-mail	trclcseminar@gmail.com
Registration Link	https://forms.gle/UabrAUEpej5Yi1S57
College Website	www.trclc.org



SCAN FOR REGISTRATION



SCAN FOR PAYMENT

ORGANISING COMMITTEE

CHIEF PATRON



DR. SUJEET CHATURVEDI
(CHAIRMAN, GOVERNING BODY)

PATRON



DR. ASHWANI K. GUPTA
(PRINCIPAL)

ORGANISING SECRETARY



VEER VIKRAM SINGH
(ASSISTANT PROFESSOR)

DEPUTY ORGANISING SECRETARY



DR. AVINASH MISHRA
(HOD, P.G. DEPARTMENT)

DEPUTY ORGANISING SECRETARY



NAVEEN K. SINGH
(ASSISTANT PROFESSOR)

STUDENT COORDINATORS

MR. AADITYA NARAYAN JAISWAL

MRS. VANYA PANDEY

MISS. SHREYA TRIPATHI

MR. PUSHPENDRA CHANDRA TIWARI

MISS. POOJA PATEL