

S U P R E M E C O U R T O F I N D I A
RECORD OF PROCEEDINGS

Petition(s) for Special Leave to Appeal (C) No(s).17403/2023

[Arising out of impugned final judgment and order dated 28-06-2023 in WPA(P) No.272/2023 passed by the High Court at Calcutta]

THE STATE OF WEST BENGAL

Petitioner(s)

VERSUS

DR. SANAT KUMAR GHOSH & ORS.

Respondent(s)

(IA No.248251/2023 - APPLICATION FOR MODIFICATION OF PARTY DETAILS/HALLENGED JUDGEMENT DETAILS, IA No.205750/2023 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 90345/2024 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 42979/2024 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 5484/2025 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 248307/2023 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 284901/2024 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 249061/2024 - APPROPRIATE ORDERS/DIRECTIONS, IA No. 227841/2024 - CLARIFICATION/DIRECTION, IA No. 170406/2023 - DISCHARGE OF ADVOCATE ON RECORD, IA No.156480/2023 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT, IA No. 189570/2023 - INTERVENTION APPLICATION, IA No.165408/2023 - INTERVENTION APPLICATION, IA No. 165328/2023 - INTERVENTION APPLICATION, IA No. 205787/2023 - INTERVENTION/IMPLEADMENT, IA No. 141578/2024 - INTERVENTION/IMPLEADMENT, IA No. 247100/2023 - INTERVENTION/IMPLEADMENT, IA No. 284709/2024 - INTERVENTION/IMPLEADMENT, IA No. 224771/2023 - INTERVENTION/IMPLEADMENT, IA No. 198176/2023 - MODIFICATION OF COURT ORDER, IA No. 156479/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES, IA No. 188065/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES, IA No. 287574/2024 - PERMISSION TO FILE APPLICATION FOR DIRECTION)

Date : 08-05-2025 This matter was called on for hearing today.

CORAM : HON'BLE MR. JUSTICE SURYA KANT
HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH

For Petitioner(s) :Dr. Abhishek Manu Singhvi, Sr. Adv.
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Mr. Shubhankar, Adv.

Mr. Rakesh Kumar Tiwari, Adv.

Mr. Soumya Dutta, AOR

**UPON hearing the counsel the Court made the following
O R D E R**

- 1. Learned Attorney General for India, representing the Chancellor, has handed over the record of selection in a sealed cover, which is taken on record. The same is directed to be kept under the lock and key of this Court.**
- 2. Post the matter for hearing tomorrow, i.e., 09.05.2025.**

**(ARJUN BISHT)
ASTT. REGISTRAR-cum-PS**

**(PREETHI T.C.)
ASSISTANT REGISTRAR**